





QUALIFICATION FILE

Fisheries Extension Associate

| $oxtimes$ Short Term Training (STT) \Box Long Term Training (LTT) \Box Apprenticeship |
|---|
| ☐ Upskilling ☐ Dual/Flexi Qualification ☐ For ToT ☐ For ToA |
| ⊠General □ Multi-skill (MS) □ Cross Sectoral (CS) □ Future Skills □ OEM NCrF/NSQF Level: 4 |
| Submitted By: |
| Agriculture Skill Council of India |

Unit No. 101, First Floor, Greenwoods Plaza, Block 'B', Greenwoods City, Sector 45, Gurugram -122009, Haryana.

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Section 1: Basic Details

| 1. | Qualification Name | Fisheries Extension Associate | | | | | | | |
|----|---|--|--------------|--|-----------|--|--|--|--|
| 2. | Sector/s | Agriculture | | | | | | | |
| 3. | Type of Qualification: ☐ New ☐ Revised ☐ Has | NQR Code & version of existing qualification: Qualification | | | | cation Name of existing/previous version: | | | |
| | Electives/Options | 2021/A | GR/ASCI/0 | 04752 & Version 2.0 | Fisheries | Extension Associate | | | |
| | □оем | | | | | | | | |
| | | | | | | | | | |
| 4. | a. OEM Name | NA | | | | | | | |
| | b. Qualification Name | | | | | | | | |
| | (Wherever applicable) | | | | | | | | |
| 5. | National Qualification Register (NQR) Code &Version | 2022/A | GR/ASCI/(| 06535 & Version 3.0 | 6. NCr | F/NSQF Level: 4 | | | |
| _ | (Will be issued after NSQC approval) | 0 | | | | | | | |
| 7. | Award (Certificate/Diploma/Advance Diploma/ Any Other | Certific | ate | | | | | | |
| | (Wherever applicable specify multiple entry/exits also & provide details in annexure) | | | | | | | | |
| 8. | Brief Description of the Qualification | A Fisheries Extension Associate is responsible for educating and assisting the fishing community members in best industry practices by arranging training sessions, demonstrations, panel discussions etc. The individual also helps the community in setting up self-help groups, cooperative societies and FPOs, and also connect with the relevant authorities to resolve their concerns. | | | | | | | |
| 9. | Eligibility Criteria for Entry for Student/Trainee/Learner/Employee | a. En | try Qualifi | cation & Relevant Experience: | | | | | |
| | | | S. No. | Academic/Skill Qualification Specialization - if applicab | • | Required Experience (with Specialization - if applicable) | | | |
| | | | 1 | 10th Class | | 2 year of relevant experience | | | |
| | | | 2 | 10th Class Pass and pursuing cont regular schooling | tinuous | | | | |
| | | | 3 | 8th Class | | 4 Years of relevant experience | | | |
| | | | 4 | Certificate-NSQF Level-4(Freshwa Aquaculture Farmer/Mariculture Farmer/Brackishwater Aquacultu Farmer) | | 6 months of relevant experience | | | |
| | | | 5 | Previous relevant qualification of Level 3 with minimum education grade pass | | 2 Years of relevant experience | | | |
| | | b. Ag | e: 18 | | | | | | |

Approved in 14th NSQC Meeting & 30th December 2021 Rationalized in 24thNSQC Meeting Date on 17th November 2022

QUALIFICATION FILE - STT

| 10. | Credits Assigned to this Qualification, Subject to Assessment (as per National Credit Framework (NCrF)) | 13 | | | 11. Common Cost Norm Category (I/II/III) (wherever applicable): I | | | | |
|-----|---|---|-------------------|----------------------|---|-------------------------------|------------------|--|--|
| 12. | Any Licensing requirements for Undertaking Training on This | NA | | | | | | | |
| | Qualification (wherever applicable) | | | | | | | | |
| 13. | Training Duration by Modes of Training Delivery (Specify Total | ⊠Offline □Online □B | | | | | | | |
| | Duration as per selected training delivery modes and as per requirement of the qualification) | Training Delivery Modes | Theory (Hours) | Practical (Hours) | OJT Mandatory (Hours) | OJT Recommended (Hours) | Total (Hours) | | |
| | | Classroom (offline) | 180 | 210 | , , | • | 390 | | |
| | | Online | | | | | | | |
| | | (Refer Blended Learning Ann | exure for details | s) | | | | | |
| 14. | Aligned to NCO/ISCO Code/s (if no code is available mention the same) | NCO-2015/2132 | | | | | | | |
| 15. | Progression path after attaining the qualification (Please show Professional and Academic progression) | Fisheries Extension Associate, Primary Fish Processor | | | | | | | |
| 16. | Other Indian languages in which the Qualification & Model | Hindi | | | | | | | |
| | Curriculum are being submitted | | | | | | | | |
| 17. | Is similar Qualification(s) available on NQR-if yes, justification for this qualification | ☐ Yes ☑ No URLs of sin | nilar Qualifica | tions: | | | | | |
| 18. | Is the Job Role Amenable to Persons with Disability | ⊠ Yes □ No | | | | | | | |
| | | If "Yes", specify applicab | e type of Disa | bility: SHI | | | | | |
| 19. | How Participation of Women will be Encouraged | Batches specific to wome | n will be form | ned | | | | | |
| 20. | Are Greening/ Environment Sustainability Aspects Covered (Specify | ⊠ Yes □ No | | | | | | | |
| | the NOS/Module which covers it) | DGT/VSQ/N0103 (v1.0) | | | | | | | |
| 21. | Is Qualification Suitable to be Offered in Schools/Colleges | Schools ⊠ Yes □ No | Colleges 🛛 Y | es 🗆 No | | | | | |
| 22. | Name and Contact Details of Submitting / Awarding Body SPOC | Name: Ms Priyanka Prak | ash | | | | | | |
| | (In case of CS or MS, provide details of both Lead AB & Supporting ABs) | Email: priyanka@asci-in | dia.com | | | Contact No.: 0 | 124-4670029 | | |
| | | Website: www.asci-india | .com | | | | | | |
| 23. | Final Approval Date by NSQC: 30/12/2021 | 24. Validity Duration: 3 | ears post NSC | QC | 25. Next Review | Date: 30/12/2024 | | | |
| | | Approval | | | | | | | |

Section 2: Module Summary

NOS/s of Qualifications

(In exceptional cases these could be described as components)

Mandatory NOS/s:

Specify the training duration and assessment criteria at NOS/ Module level. For further details refer curriculum document.

Th.-Theory Pr.-Practical OJT-On the Job Man.-Mandatory Training Rec.-Recommended Proj.-Project

| S. No | NOS/Module Name | NOS/Modul | Core/ | NCrF/NS | Credits | | Trainin | g Duratio | on (Hours) |) | | | Assess | ment M | arks | |
|---------|---------------------------------|-------------|-------|----------|---------|-----|---------|-----------|------------|-------|-----|-----|--------|--------|-------|----------------|
| | | e Code & | Non- | QF Level | as per | Th. | Pr. | OJT- | OJT- | Total | Th. | Pr. | Proj. | Viva | Total | Weightage |
| | | Version (if | Core | | NCrF | | | Man. | Rec. | | | | | | | (%) (if |
| | | applicable) | | | | | | | | | | | | | | applicable) |
| 1 | Prepare to provide fisheries | AGR/N5114 | Core | 3 | 4 | 30 | 90 | | | 120 | 30 | 40 | | 30 | 100 | 25 |
| | extension services | (v2.0) | Core | 3 | 4 | 30 | 90 | | | 120 | 30 | 40 | | 30 | 100 | 23 |
| 2 | Arrange training sessions, | AGR/N5113 | | | | | | | | | | | | | | |
| | demonstrations, | (v3.0) | Core | 3 | 4 | 30 | 90 | | | 120 | 30 | 40 | | 30 | 100 | 30 |
| | meetings and workshops | | | | | | | | | | | | | | | |
| 3 | Assist in forming and operating | AGR/N9925 | Non- | 4 | 1 | 15 | 15 | | | 30 | 30 | 40 | | 30 | 100 | 30 |
| | SHGs/ FIGs/ PGs | (v1.0) | Core | 4 | 1 | 13 | 13 | | | 30 | 30 | 40 | | 30 | 100 | 30 |
| 4 | Maintain health and | AGR/N9903 | Non- | 4 | 1 | 15 | 15 | | | 30 | 40 | 25 | | 35 | 100 | Г |
| | safety at the workplace | (v4.0) | Core | 4 | 1 | 15 | 15 | | | 30 | 40 | 25 | | 33 | 100 | 5 |
| 5 | Employability Skills (90 Hours) | DGT/VSQ/N | Non- | Е | 3 | 90 | | | | 90 | 20 | 30 | | | 50 | 10 |
| | v1.0 | 0103(v1.0) | Core | 5 | 3 | 90 | | | | 90 | 20 | 30 | | | 30 | 10 |
| Duratio | n (in Hours) / Total Marks | | | | 13 | 180 | 210 | | | 390 | 150 | 175 | | 125 | 450 | 100 |

Assessment - Minimum Qualifying Percentage

Please specify **any one** of the following:

Minimum Pass Percentage – Aggregate at qualification level: 70 % (Every Trainee should score specified minimum aggregate passing percentage at qualification level to successfully clear the assessment.)

Minimum Pass Percentage – NOS/Module-wise: ____% (Every Trainee should score specified minimum passing percentage in each mandatory and selected elective NOS/Module to successfully clear the assessment.)

Section 3: Training Related

| | | O . |
|----|--|---|
| 1. | Trainer's Qualification and experience in the relevant | 10th Class with 5 years of relevant industry or training experience in Fishery Production and |
| | sector (in years) (as per NCVET guidelines) | management* |
| | | *Fresh Water Aquaculture farmer/Brackish Water Aqua Culture farmer with 5 Years of experience |
| | | after 10th pass. Experience certificate issued by BDO/Agriculture Officer/Head of |
| | | Grampanchayat/Loan disbursing bank or financial institution/registered fiheries scoiety/State |
| | | department of fisheries on official letter Head |
| | | OR |
| | | Diploma in Fisheries (Regular Diploma more than 15 months) with 4 years of relevant industry or |
| | | training experience in Fishery Production and management |
| | | OR |
| | | Graduate (B. Sc. Zoology) with 3 years of relevant industry or training experience in Fishery Production and management** |
| | | **For school Program minimum qualification of Trainer should be Graduate(Fisheries |
| | | Science/Industrial Fish & Fisheries/Zoology). Their Teaching experience will be considered industry |
| | | experience |
| | | OR |
| | | B.Sc. (B. Sc Agriculture / Fisheries, Bachelor of Fisheries Science/B.Sc.(Industrial Fish & Fisheries)) with |
| | | 2 years of relevant industry or training experience in Fishery Production and management*** |
| | | ***For Graduate in Bachelor of Fisheries Science/B.Sc.(Industrial Fish & Fisheries) no experience is |
| | | required |
| 2. | Master Trainer's Qualification and experience in the | 5 years of training experience in Fishery Production and management after Graduation (B. Sc. Zoology) |
| | relevant sector (in years) (as per NCVET guidelines) | and 3 years of relevant industry experience in Fishery Production and management |
| | | OR |
| | | 5 years of training experience in Fishery Production and management after B.Sc. (B. Sc Agriculture / |
| | | Fisheries, Bachelor of Fisheries Science/B.Sc.(Industrial Fish & Fisheries)) and 2 years of relevant |
| | | industry experience in Fishery Production and management |
| 3. | Tools and Equipment Required for Training | ⊠Yes □No (If "Yes", details to be provided in Annexure) |
| 4. | In Case of Revised Qualification, Details of Any | NA NA |
| | Upskilling Required for Trainer | |
| | 1 | |

Section 4: Assessment Related

| 1. | Assessor's Qualification and experience in relevant | Graduation (Fisheries and related streams) with 5 years of relevant experience in Fisheries Science/ |
|----|---|--|
| | sector (in years) (as per NCVET guidelines) | Extension/ Aquaculture/ Applied aquaculture or related experience and fields |

| 2. | Proctor's Qualification and experience in relevant sector (in years) (as per NCVET guidelines) | OR Post-graduation (Fisheries and related streams) with 2 years of relevant experience in Fisheries Science/ Extension/ Aquaculture/ Applied aquaculture or related experience and fields OR PhD (Fisheries and related streams) with 1 year of relevant experience in Fisheries Science/ Extension/ Aquaculture/ Applied aquaculture or related experience and fields Diploma/Graduate (It is mandatory for a proctor to have technical knowledge/IT knowledge Once a proctor has been on-boarded by any AA, they are oriented about skill ecosystem along with do's and don'ts.) |
|----|---|---|
| 3. | Lead Assessor's/Proctor's Qualification and experience in relevant sector (in years) (as per NCVET guidelines) Assessment Mode (Specify the assessment mode) | Post-graduation (Fisheries and related streams) with 10 years of relevant experience in Fisheries Science/ Extension/ Aquaculture/ Applied aquaculture or related experience and fields Offline |
| 5. | Tools and Equipment Required for Assessment | ☑ Same as for training ☑ Yes ☐ No (details to be provided in Annexure-if it is different for Assessment) |

Section 5: Evidence of the need for the Qualification

Provide Annexure/Supporting documents name.

| 1. | Latest Skill Gap Study (not older than 2 years) (Yes/No): under PMKVY scheme |
|----|--|
| 2. | Latest Market Research Reports or any other source (not older than 2 years) (Yes/No): under PMKVY scheme |
| 3. | Government /Industry initiatives/ requirement (Yes/No): Government Initiative, part of PMKVY 4.0 |
| 4. | Number of Industry validation provided: 30 |
| 5. | Estimated nos. of persons to be trained and employed: 600 |
| 6. | Evidence of Concurrence/Consultation with Line Ministry/State Departments: Yes, have received concurrence from the Ministry of Fisheries, Animal Husbandry and Dairying |

Section 6: Annexure & Supporting Documents Check List

Specify Annexure Name / Supporting document file name

| 1. | Annexure: NCrF/NSQF level justification based on NCrF level/NSQF | Annexure-1 |
|----|--|------------|
| | descriptors (Mandatory) | |

| 2. | Annexure: List of tools and equipment relevant for qualification | Annexure-2 |
|-----|---|-----------------------------|
| | (Mandatory, except in case of online course) | |
| 3. | Annexure: Detailed Assessment Criteria (Mandatory) | Annexure-5 |
| 4. | Annexure: Assessment Strategy (Mandatory) | Annexure-6 |
| 5. | Annexure: Blended Learning (Mandatory, in case selected Mode of delivery | NA NA |
| | is "Blended Learning") | |
| 6. | Annexure: Multiple Entry-Exit Details (Mandatory, in case qualification has | NA NA |
| | multiple Entry-Exit) | |
| 7. | Annexure: Acronym and Glossary (Optional) | |
| 8. | Supporting Document: Model Curriculum (Mandatory – Public view) | Annexure-7 |
| 9. | Supporting Document: Career Progression (Mandatory - Public view) | Primary Fish Processor (L5) |
| 10. | Supporting Document: Occupational Map (Mandatory) | Annexure-8 |
| 11. | Supporting Document: Assessment SOP (Mandatory) | Annexure-9 |
| 12. | Any other document you wish to submit: | |

Annexure 1: Evidence of Level

| NCrF/NSQF Level Descriptors | Key requirements of the job role/ outcome of the | How the job role/ outcomes relate to the NCrF/NSQF level | NCrF/NSQF Level |
|--|---|---|-----------------|
| | qualification | descriptor | |
| Professional Theoretical Knowledge/Process | Prepare for training, demonstrations, meetings and workshops Conduct training sessions, demonstrations, meetings and workshops Counsel and assist the fishing/aquaculture community members Assist the fishing community in availing the diagnostic services related to fisheries operations | A Fisheries Extension Associate is responsible for educating and assisting the fishing community members in best industry practices by arranging training sessions, demonstrations, panel discussions etc. The individual also helps the community in setting up and operating self- help groups, FPOs and cooperative societies as per the applicable local rules and regulations, apart from helping them connect with the relevant authorities to resolve their concerns. The person also helps the community in availing the appropriate diagnostic services related to fisheries operations. | 4 |
| Professional and Technical Skills/ Expertise/ Professional Knowledge | Identify and connect with the target audience Identify and connect with the target audience | As it requires understanding of basic facts, principles and processes, for example, provide assistance during the training as briefed by the trainer, keep records of the training process and ensure the training proceeds | 4 |

| Employment Readiness & Entrepreneurship Skills & Mind- set/Professional Skill | Practice inclusion at work Administer appropriate emergency procedures Maintain personal hygiene | smoothly, locate a venue suitable and acceptable for members of community that is accessible, fix a date and time that's convenient for fishermen, assist in addressing issues and grievances arising from the community, create awareness amongst the community about the importance of training The Job holder should have professional skills including: Decision making, Planning and Organising, Customer centricity, Problem solving, Analytical Thinking, Critical thinking. | 4 |
|---|--|--|---|
| Broad Learning Outcomes/Core Skill | Assist in forming the SHG/ FIG/ PG Assist in carrying out SHG/ FIG/ PG operations Maintain clean and safe workplace Assist in the formation and operations of FPOs and cooperative societies as per the applicable local rules and regulations | The job holder is expected to communicate with minimum clarity, have basic arithmetic skills and a basic understanding of political and natural environment. For instance, he/she should be able to read and understand all base documents pertaining to the conduct of the training, read procedure and any material that may be required to be read while carrying out training activities, maintain minutes of the training, maintain attendance reports, write simple letters for invitation and other purposes to community leaders, compile feedback forms and short reports, interact positively with members of the fishing community. | 4 |
| Responsibility | The job holder is required to hold responsibility for his/her own work and learning and full responsibility for other's work and learning. ensure availability of all tools and equipment required for the demonstrations, demonstrate the operation demonstrate the operation and explain key advantages of postharvest equipment | A Fisheries Extension Associate is responsible for educating and assisting the fishing community members in best industry practices by arranging training sessions, demonstrations, panel discussions etc. The individual also helps the community in setting up self-help groups and connect with the relevant authorities to resolve their concerns. | 4 |

| demonstrate the process of carrying out minor repairs and periodical maintenance of agricultural machinery and equipment |
|---|
| provide information about safety procedures, protective devices required for operation, listen |
| to workers, team members and farmers to know and understand their work-related problems |

Annexure 2: Tools and Equipment (Lab Set-Up)

List of Tools and Equipment **Batch Size:** 30

| S. No. | Tool / Equipment Name | Specification | Quantity for specified Batch size |
|--------|--|---------------|-----------------------------------|
| 1 | Laptops/Computers | Nos | 1 |
| 2 | Sampling instruments | Nos | 1 |
| 3 | Soil and water quality monitoring kits | Nos | 1 |
| 4 | Calculators | Nos | 1 |
| 5 | Marker | Nos | 1 |
| 6 | Audio-visual aids | Nos | 1 |
| 7 | Video Recording Equipment | Nos | 1 |

Classroom Aids

The aids required to conduct sessions in the classroom are:

- 1. Whiteboard
- 2. Markers

Annexure 3: Industry Validations Summary

Provide the summary information of all the industry validations in table. This is not required for OEM qualifications.

| S. | Organization Name | Representative | Designation | Contact | Contact | E-mail ID | LinkedIn |
|-----|---|--------------------|-----------------|-----------------|--------------|--------------------------------------|-------------|
| No | <u> </u> | Name | Ü | Address | Phone No | | Profile (if |
| | SAU-Nanaji Deshmukh | | | | | | available) |
| | SAU-Nanaji Deshmukh Veterinary Science | | Associate | Madhya | | | |
| 1 | University Science | Anil Kumar Gour | Professor | Pradesh | 8989739567 | Isfvety@rediffmail.com | |
| ı | Offiversity | Allii Kulliai Goul | Retired | Frauesii | 8989739307 | isivety@rediffinali.com | |
| | ICAR(Central Institute Of | | Principal | | | | |
| 2 | Freshwater Aquaculture) | Satya Dev Gupta | Scientist | Bhubaneshwar | 9937005021 | sdguptaeifa@rediffmail.com | |
| | Trestiwater Aquaeuiturej | Satya Dev Gupta | Aquaculture & | Briabaricsriwar | 3337003021 | <u> 3dguptaciia@icuiiiiaii.coiii</u> | |
| | Central Marine Fisheries | Dr. A | Fisheries | | | | |
| 3 | Research Institute(CMFRI) | Laxminarayan | Consultant | Kerala | 9961888067 | drlaxminar@yahoo.co.in | |
| | | Dr. Pratap | Principal | | 3301030007 | and the year of the second | |
| 4 | ICAR-CIFA | Chandra Das | Scientiest | Bhubaneshwar | 9437100265 | pratapcdas@yahoo.com | |
| | Krishi Vigyan Kendra North | | SMS (Fisheries | | | | |
| 5 | Tripura | Biswajit Bal. | Science) | Tripura. | 9612226383 | cifejit@gmail.com | |
| | ' | Dr. T.V. ANNA | PROFESSOR | ' | | | |
| 6 | KUFOS | MERCY | (RTD) | Cochin | 9447667069 | annamercy2002@yahoo.co.in | |
| | College of Fisheries, | | | | | | |
| | Central Agricultural | Dr. Gusheinzed | Associate | | | | |
| 7 | University (Imphal) | Waikhom | Professor | Tripura | 9856083153 | gushein_w@yahoo.com | |
| 8 | KVK | Sribidya Waikhom | SMS (Fisheries) | Manipur | 9612773367 | dolphinwai8@gmail.com | |
| | SAU- Najaji Deshmukh | | | | | | |
| | Veterinary Science | | Assistant | Madhya | | | |
| 9 | University | Dr. Sona Dubey | Professor | Pradesh | 9302351789 | sonadubey38@gmail.com | |
| | | | Senior | | | | |
| 4.0 | BIRDS-Krishi Vignana | D 01 1 D0 | Scientist & | | 0.4007540.45 | | |
| 10 | Kendra, Belagavi | Dr Chougula DC | Head | karnataka | 9480751345 | kvk.Belagavi1@icar.gov.in | |
| | Karnataka Veterinary, Animal and Fisheries | | | | | | |
| | Sciences University | | Director of | | | | |
| 11 | Bidar Karnataka | Dr N A Patil | Extension | Karnataka | 9448604646 | dekvafsu@gmail.com | |
| | DSF Group of | 271771 401 | Project | . arradia | 91461 | activated Ciginamouni | |
| 12 | Companies | Mr. Kanni | Manager | Tamil Nadu | 2361354 | kanni941@gmail.com | |
| | College of Fisheries, | | - | | | | |
| 13 | Assam Agricultural | Dr Binod Kalita | Dean | Assam | 986424447 | binodkalitaraha@rediffmail.com | |

| | University | | | | | |
|----|-------------------------|------------------|------------------|-------------|-------------|-------------------------------|
| | (Raha.Assam) | | | | | |
| | Taralabalu Krishi | | Senior | | | |
| | Vignana Kendra | | Scientist & | | | |
| 14 | Karnataka | Dr Devaraj TN | Head | Karnataka | 9449856876 | tndevaraja@gmail.com |
| | Birsa Agriculture | Mrs Smita | Fisheries | | | smita shweta |
| 15 | university Ranchi | Shweta | Expert | Jharkhand | 8987616421 | [smita_shweta@yahoo.com] |
| | Birsa Munda Multistate | Mr.Ashish | Managing | | | |
| 16 | Cooperative society | kumar | Director | Jharkhand | 7677883037 | coomar2012@gmail.com |
| | Sarva Sewa Samity | Mr. Kumar | | | | |
| 17 | Sansthan | Gaurav | Director | Jharkhand | 8986672347 | program@4sindia.org |
| 18 | KVK Khordha, | Dr. P R Sahoo | SMS(Fishries) | Odisha | 9861386353 | sahoo_prs@yahoo.com |
| | | | Incharge- | | | |
| | | | Senior | | | |
| | | Prashant | Scientist & | | | |
| 19 | KVK nimpith | Chaterjee | Head | West Bengal | 9434437058 | nimpithkvk1979@gmail.com |
| | Gramshree Ventures | Mr. Aman | Director | | | |
| 20 | Private limited | Prakash | (Operations) | Bihar | 9608600960 | gramshreeagri.in@gmail.com |
| | Ram's Assorted Cold | | Managing | | | |
| 21 | Storage Limited | Mr. Aditya Dash | <u>Director</u> | Odisha | 9937000186 | md@racsl.com |
| | | Akshya Kumar | | | | |
| 22 | Kailash Fisheries | Sahu | CEO | Odisha | 9437147897 | akshyakumarsahu1977@gmail.com |
| | | Dr. Amulya Kumar | | | | |
| 23 | ICAR-CIFT | Mohanty | Scientist | Kerala | | dramulyakumar@gmail.com |
| | Rupahi College, PO- | | | | | |
| | Rupahi, Dist: Nagaon, | Dr. B.N. | | | 94351- | |
| 24 | Assam | Pattanaik | Principal | Assam | 86531 | rupahicollege81@gmail.com |
| | Dr. M.G.R. Fisheries | | • | | | |
| | College and Research | | | | | |
| 25 | Institute, Ponneri | Dr. B. Ahilan | Dean | Tamil Nadu | | deanfcriponneri@tnfu.ac.in |
| | Central Agricultural | | Dean, College | | | |
| | University,Lembucherra, | | of Fisheries, | | (0381) 2865 | |
| 26 | West Tripura | Prof. R. K. Saha | CAU | Tripura | 264 | cofcau.agt-tr@gov.in |
| | Nimpith Ramkrishna | Prasanta | Incharge- | | | |
| 27 | Asram KVK | Chatterjee | Senior Scientist | West Bengal | 9434437058 | nimpithkvk@rediffmail.com |

| | | | & Head, | | | |
|----|---------------------------|-------------|------------|-------------|------------|----------------------------|
| | | | Fisheries | | | |
| | | | Senior | Madhya | | |
| 28 | KVK Dindori,MP | Geeta Singh | Scientist | Pradesh | 9981166789 | kvkdindori@rediffmail.com |
| | Rams Assorted Cold | | Managing | | | |
| 29 | Storage Ltd | Aditya Das | Director | Odisha | 9937000186 | md@racsl.com |
| | Directorate of fisheries, | | | | | |
| | Badasi Grant, | | Act. Joint | | | |
| 30 | Dehradun, Uttarakhand | H.K.Purohit | Director | Uttarakhand | 8859001999 | info.fisheriesuk@gmail.com |

Annexure 4: Training & Employment Details

Training and Employment Projections:

| Year | Total Candidates | | | Women | People with Disability | | |
|---------|-------------------------|---------------------------------------|-------------------------|---------------------------------------|-------------------------|---------------------------------------|--|
| | Estimated Training # | Estimated Employment Opportunities | Estimated Training # | Estimated Employment Opportunities | Estimated Training # | Estimated Employment Opportunities | |
| 2022-23 | 200 | 100 | 60 | 20 | | | |
| 2023-24 | 200 | 100 | 60 | 20 | | | |
| 2024-25 | 200 | 100 | 60 | 20 | | | |

Data to be provided year-wise for next 3 years

Training, Assessment, Certification, and Placement Data for previous versions of qualifications:

| Qualification | Year | Total Candidates | | | Women | | | People with Disability | | | | | |
|---------------|---------|------------------|----------|-----------|--------|---------|----------|------------------------|--------|---------|----------|-----------|--------|
| Version | | Trained | Assessed | Certified | Placed | Trained | Assessed | Certified | Placed | Trained | Assessed | Certified | Placed |
| 1.0 | 2019-20 | 328 | 200 | 173 | | 117 | 75 | 65 | | | | | |
| 1.0 | 2020-21 | 240 | 162 | 142 | | 102 | 84 | 74 | | | | | |
| 1.0 | 2022-23 | 42 | 37 | 33 | | 25 | 22 | 21 | | | | | |

Applicable for revised qualifications only, data to be provided year-wise for past 3 years.

List Schemes in which the previous version of Qualification was implemented:

Non-PMKVY

| ☑ Participant Handbook | Guide Digital Content | \square Qualification Handbook \square Any Other: |
|------------------------|-------------------------|---|

Languages in which Content is available: Hindi and English

Content availability for previous versions of qualifications:

Annexure 5: Detailed Assessment Criteria

Detailed assessment criteria for each NOS/Module are as follows:

| NOS/Module Name | Assessment Criteria for Performance Criteria/Learning Outcomes | Theory Marks | Practical Marks | Project Marks | Viva Marks |
|-----------------------------|--|-----------------|--------------------|------------------|---------------|
| AGR/N5114: Prepare to | Identify and connect with the target audience | 14 | 24 | | 16 |
| provide fisheries extension | PC1. identify the target area and size of the audience | | | | |
| services | PC2. collect the relevant data from the target area and study it to | | | | |
| | understand the socio-economic conditions there | | | | |
| | PC3. select appropriate methods to connect with the target audience | | | | |
| | such as classroom sessions, field visits, local forums, etc. | | | | |
| | PC4. establish contact with the target audience through farm and home | | | | |
| | visits, phone calls, local forums to understand their needs and concerns | | | | |
| | and mobilise them to participate in training sessions/ demonstrations/ | | | | |
| | meetings/workshops | | | | |
| | Prepare for training, demonstrations, meetings And workshops | 16 | 16 | | 14 |
| | PC5. select a venue for training/ demonstrations/ meetings/ workshop, | | | | |
| | ensuring it is accessible to all the community members | | | | |
| | PC6. select an appropriate method for the delivery of fisheries | | | | |
| | extension training | | | | |
| | PC7. organise the required resources such as the trainer and | | | | |
| | participant's guide, tools and equipment, audio-visual aids, furniture, | | | | |
| | etc. | | | | |
| | PC8. check that audio-visual aids are in working condition | | | | |
| | PC9. arrange sessions with industry experts/ entrepreneurs/ | | | | |
| | community leaders to facilitate knowledge sharing with the community | | | | |
| | members | | | | |
| | PC10. prepare the training/ demonstration/ meeting/ workshop | | | | |
| | calendar, selecting an appropriate time for the maximum participation | | | | |
| | of the community members | | | | |
| | PC11. communicate the training/ demonstration/ meeting/ workshop | | | | |
| | calendar to the community members | | | | |
| | Total Marks | 30 | 40 | - | 30 |
| AGR/N5113: Arrange training | Conduct training sessions, demonstrations, meetings and workshops | 12 | 16 | | 12 |
| sessions, demonstrations, | PC1. demonstrate the use of tools, equipment and relevant | | | | |
| meetings and workshops | technologies, along with their applicability to the local conditions | | | | |

| PC2. deliver lectures to share information with the community | | | |
|--|----|----|----|
| members on best fishing/ aquaculture practices | | | |
| PC3. conduct group discussions to encourage and stimulate the | | | |
| community members to talk about their concerns and reach mutually- | | | |
| agreed solutions | | | |
| PC4. arrange panel discussions with the industry experts/ | | | |
| entrepreneurs/ community leaders to brainstorm on important and | | | |
| urgent issues | | | |
| PC5. arrange workshops to teach the community members, the | | | |
| relevant course of study or engage in practical problem solving | | | |
| PC6. conduct roleplays to explain ideas effectively and stimulate | | | |
| discussion among community members | | | |
| PC7. check that all the participants receive the participant's guide and | | | |
| any other required material during the training | | | |
| PC8. conduct training sessions, demonstrations, meetings and | | | |
| workshops using the appropriate audio-visual aids | | | |
| PC9. maintain the attendance data and minutes of the training in | | | |
| physical registers and/ or the relevant computer application | | | |
| PC10. collect feedback from the participants to improve the quality of | | | |
| training | | | |
| PC11. schedule the next training session as per the availability of the | | | |
| participants | | | |
| Counsel and assist the fishing/ aquaculture community | | | |
| members | 14 | 18 | 12 |
| PC12. counsel the community members about the relevant schemes | | | |
| and support mechanisms such as the Sagar Mala Project, Common | | | |
| Service Centres (CSCs), deposit schemes and other banking services, | | | |
| etc. | | | |
| PC13. advise the community members about the selection of | | | |
| appropriate fresh/ brackish/ marine water fish/ crustacean species to | | | |
| be cultured based on trends and profitability | | | |
| PC14. educate the community members about different capture and | | | |
| culture fisheries methods such as mono/ mixed/ poly culture and the | | | |
| applicable scientific factors | | | |
| PC15. assist the community members in setting up fishing enterprises | | | |
| such as fish seed production or fish processing unit | | | |

| | | 1 | |
|--|---|---|---|
| PC16. assist the community members in availing the diagnostic and | | | |
| services related to fisheries activities | | | |
| PC17. educate the community members about fishing crafts, gears and | | | |
| nets used in different fisheries systems | | | |
| PC18. educate the community members about the aquaculture farm | | | |
| preparation activities such as pond preparation, water quality | | | |
| management, eradication of aquatic weeds and predators, etc. | | | |
| PC19. advise the community members about the fish/ crustacean feed | | | |
| management along with the common diseases and the appropriate | | | |
| preventive/ remedial measures to be taken | | | |
| PC20. counsel the community members about the optimisation of | | | |
| resources and waste management | | | |
| PC21. educate the community members about the value chain and | | | |
| market linkages | | | |
| PC22. advise the community members about the personal insurance | | | |
| facility and insurance on various fishing assets and projects to protect | | | |
| against Permanent Total Disability due to Accident (PTD), diseases, | | | |
| natural calamities, etc. | | | |
| PC23. assist the community members in securing insurance and | | | |
| submitting insurance claims | | | |
| PC24. counsel the community members about the safe handling of fish, | | | |
| value-addition activities, etc. | | | |
| PC25. educate the community members about the benefits and process | | | |
| of creating Self-Help Groups (SHGs) to achieve the common objectives | | | |
| collectively | | | |
| PC26. assist the community members in creating SHGs, cooperative | | | |
| societies and FPOs as per the applicable local laws and regulations | | | |
| PC27. assist the community in organising and utilising resources | | | |
| PC28. identify and connect with the relevant Non- governmental | | | |
| Organisations (NGOs) and Voluntary Organisations (VOs) for the welfare | | | |
| of the fishing Community | | | |
| PC29. conduct field visits/ research to identify solutions to the problems | | | |
| encountered by the fishing community in the field | | | |
| PC30. identify social, economic and technical barriers encountered by | | | |
| the fishery community and their solutions | | | |
| Practice inclusion at work | 4 | 6 | 6 |
| PC31. maintain gender neutral behaviour at work | | | |

| | PC32. empathise with Persons with Disabilities (PwD) | | | |
|-----------------------------|--|----|----|----|
| | Total Marks | 30 | 40 | 30 |
| AGR/N9925: Assist in | Identify and connect with the target audience | 8 | 10 | 6 |
| forming and operating SHGs/ | PC1. identify and connect with the audience sharing the same concerns, | | | |
| FIGs/ PGs | to propose the formation of an SHG/ FIG/ PG and educate them about | | | |
| | the benefits of collective farming/ activities | | | |
| | PC2. arrange meetings with the government officials /industry experts/ | | | |
| | community leaders, to encourage the community to form SHG/ FIG/ PG | | | |
| | to address common issues faced by the community | | | |
| | Assist in forming the SHG/ FIG/ PG | 10 | 14 | 14 |
| | PC3. support the community members in creating an SHG/ FIG/ PG with | | | |
| | an optimum number of members as per the applicable SHG/ FIG/ PG | | | |
| | formation rules and assist them in selecting their group leader | | | |
| | PC4. assist in identifying group members to take relevant | | | |
| | responsibilities such as accounts management-keeping, organising | | | |
| | meetings, record- keeping, etc. | | | |
| | PC5. guide the SHG/ FIG/ PG in creating policies to govern the group | | | |
| | operations such as the terms of membership, use of credit facility and | | | |
| | repayment, the process to make decisions, etc. | | | |
| | PC6. assist the SHG/ FIG/ PG in opening a bank account and secure | | | |
| | financial assistance under the relevant government schemes | | | |
| | PC7. assist in conducting fundraising activities to support the group | | | |
| | operations | | | |
| | Assist in carrying out SHG/ FIG/ | 12 | 16 | 10 |
| | PC8. support the SHG/ FIG/ PG members in planning and initiating | | | |
| | income-generating activities to meet the market needs along with their | | | |
| | household food security needs | | | |
| | PC9. assist the SHG/ FIG/ PG in holding meetings and undertaking other | | | |
| | relevant tasks such as book and record keeping, induction of new | | | |
| | members, corresponding with relevant authorities, etc. | | | |
| | PC10. support the SHG/ FIG/ PG in identifying suppliers and bulk | | | |
| | purchase of inputs to reduce the input costs | | | |
| | PC11. assist the SHG/ FIG/ PG members in purchasing/ hiring and using | | | |
| | the relevant tools/ equipment/ material/ technology | | | |
| | PC12. guide the SHG/ FIG/ PG members in establishing a group-owned | | | |
| | bank of inputs such as quality seeds/ fertilizers/ pesticides/ tools and | | | |
| | equipment, etc. | | | |

| | PC13. support the SHG/ FIG/ PG in connecting and partnering with | | | | |
|-----------------------------|--|----|----|---|----|
| | other SHGs/ FIGs/ PGs to increase productivity and address common | | | | |
| | concerns at a large scale | | | | |
| | PC14. conduct field-visits/ trials to help the SHG/ FIG/ PG identify and | | | | |
| | resolve problems practically | | | | |
| | PC15. guide the SHG/ FIG/ PG members on relevant financial practices | | | | |
| | such as money-saving, responsible lending, timely repayment of the | | | | |
| | borrowed amount, etc. | | | | |
| | PC16. educate the members on appropriate value- addition practices to | | | | |
| | increase business profitability such as processing and packaging of | | | | |
| | produce | | | | |
| | Total Marks | 30 | 40 | - | 30 |
| AGR/N9903: Maintain health | Maintain personal hygiene | 10 | 5 | | 10 |
| and safety at the workplace | PC1. wash hands, legs and face with soap/alcohol- based sanitizer at | | | | |
| | reasonable intervals | | | | |
| | PC2. wash the worn clothes with soap and sun-dry before use next time | | | | |
| | PC3. ensure the face is covered with mask or three layers of cloth-piece | | | | |
| | PC4. follow the workplace sanitisation norms including distancing from | | | | |
| | sick people | | | | |
| | Maintain clean and safe workplace | 15 | 15 | | 15 |
| | PC5. carry out basic safety checks before operation of all tools, | | | | |
| | implements, and machinery and report identified hazards to the | | | | |
| | supervisor | | | | |
| | PC6. wear appropriate Personal Protective Equipment (PPE) while | | | | |
| | performing work in accordance with the workplace policy | | | | |
| | PC7. follow the instructions mentioned on the labels of | | | | |
| | chemicals/pesticides/fumigants etc. to avoid hazards | | | | |
| | PC8. assess risks prior to performing manual handling jobs, and work | | | | |
| | according to currently recommended safe practices | | | | |
| | PC9. sanitize equipment, tools and machinery before and after use | | | | |
| | PC10. use equipment and materials safely and correctly and return the | | | | |
| | same to designated storage after use | | | | |
| | PC11. dispose waste safely and correctly in the designated area | | | | |
| | PC12. recognize risks to bystanders and take required action to reduce | | | | |
| | the risks | | | | |
| | | | | | |

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|--------------------------|---|----|----|---|----|
| | PC13. work in a manner which minimizes environmental damage, | | | | |
| | ensuring all procedures and instructions for controlling risks are | | | | |
| | followed | | | | |
| | PC14. report any accidents, incidents or problems without delay to an | | | | |
| | appropriate person and take necessary immediate action to reduce | | | | |
| | further danger | | | | |
| | PC15. follow government / workplace advisories in case of outbreak of | | | | |
| | any disease/disaster | | | | |
| | Administer appropriate emergency procedures | 15 | 5 | | 10 |
| | PC16. follow procedures for dealing with accidents, fires and | | | | |
| | emergencies, including communicating location and directions to the | | | | |
| | location of emergency, as per the workplace requirements | | | | |
| | PC17. use emergency equipment in accordance with manufacturer's | | | | |
| | specifications and workplace requirements | | | | |
| | PC18. report provide treatment appropriate to the patient's injuries in | | | | |
| | accordance with recognized first aid techniques | | | | |
| | PC19. recover (if practical), clean, inspect/test, refurbish, replace and | | | | |
| | store the first aid equipment as appropriate | | | | |
| | PC20. report details of first aid administered in accordance with | | | | |
| | workplace procedures | | | | |
| | Total Marks | 40 | 25 | - | 35 |
| DGT/VSQ/N0103: | Introduction to Employability Skills | 1 | 1 | - | - |
| Employability Skills (90 | PC1. understand the significance of employability skills in meeting the | | | | |
| Hours) | current job market requirement and future of work | | | | |
| | PC2. identify and explore learning and employability relevant portals | | | | |
| | PC3. research about the different industries, job market trends, latest | | | | |
| | skills required and the available opportunities | | | | |
| | Constitutional values – Citizenship | 1 | 1 | - | - |
| | PC4. recognize the significance of constitutional values, including civic | | | | |
| | rights and duties, citizenship, responsibility towards society etc. and | | | | |
| | personal values and ethics such as honesty, integrity, caring and | | | | |
| | respecting others, etc. | | | | |
| | PC5. follow environmentally sustainable practices | | | | |
| | Becoming a Professional in the 21st Century | 1 | 3 | - | - |
| | PC6. recognize the significance of 21st Century Skills for employment | | | | |
| | PC7. practice the 21st Century Skills such as Self- Awareness, Behaviour | | | | |
| | Skills, time management, critical and adaptive thinking, problem- | | | | |

QUALIFICATION FILE - STT

| PC40. answer questions politely, with clarity and confidence, during | | | | |
|--|----|-----|---|-----|
| recruitment and selection | | | | |
| PC41. identify apprenticeship opportunities and register for it as per | | | | |
| guidelines and requirements | | | | |
| Total Marks | 20 | 30 | - | |
| Grand Total | | 175 | | 125 |

Annexure 6: Assessment Strategy

This section includes the processes involved in identifying, gathering, and interpreting information to evaluate the Candidate on the required competencies of the program.

1. Assessment System Overview

In Agriculture Sector it is of ultimate importance that individuals dealing with crop production or livestock have the requisite knowledge and competencies to undertake the task. Based on the Assessment Criteria, SSC in association with empanelled AAs, define the test structure for the given job roles to cover the required skills and competencies. Assessment strategy consists of the following:

- 1. <u>Multiple Choice Questions</u>: To assess basic knowledge (Objective/Subjective)
- 2. Viva: To assess awareness on processes (Oral and/or written questioning)
- 3. <u>Practical</u>: To evaluate skills and identify competencies.(Observation)

Assessments for knowledge and awareness on processes may be conducted through 'real time' internet based evaluation or by conducting the same 'offline' through TABs. Skills and competencies are to be assessed by conducting 'practical' on ground through qualified and ToA certified assessors.

While it is important that an individual has adequate knowledge and skills to perform a specific task, weight age for different aspects for assessment are given as follows:

Multiple Choice Questions: 20%-30%, depending on the specific QP

Viva: 20%

Practical: 50% - 60% (Involves demonstrations of applications and presentations of procedures/tasks and other components)

Assessment will be carried out by certified assessors through empanelled assessment partners. Based on the results of assessment; ASCI will certify the

learners/candidates

2. Testing Environment

Assessments are conducted on laptops, Mobiles and android tablets via both offline and online mode depending on the internet connectivity at assessment location.

In remote locations/villages, assessments get delivered through tablets without the requirement of Internet.

- Multilingual assessments (ASCI is conducting assessments in 13 + languages pan India)
- Rubric driven assessments in Practical/Viva sections and responses recorded accordingly
- All responses, data, records and feedback stored digitally on cloud
- Advanced auto-proctoring features photographs, time-stamp, geographic-tagging, toggle-screen/copy-paste disabled, etc.
- Android based monitoring system
- End to end process from allocation of a batch to final result upload, there is no manual intervention
- Assessment will normally be fixed for a day after the end date of training / within 7 days of completion of training.
- Assessment will be conducted at the training venue
- Room where assessment is conducted will be set with proper seating arrangements with enough space to curb copying or other unethical activities
- Question bank of theory and practical will be prepared by ASCI /assessment agency and approved ASCI. Only from approved Question Bank assessment agency will prepare the question paper. Theory testing will include multiple choice questions, pictorial question, etc. which will test the trainee on his theoretical knowledge of the subject.
- The theory, practical and viva assessments will be carried out on same day. In case of more number of candidates, number of assessors and venue facilitation be increased and facilitated

| Assessment | | | | |
|--------------------|---------------------------|--------------------------------|--|--|
| Assessment Type | Formative or Summative | Strategies | Examples | |
| Theory | Summative | MCQ/Written exam | Knowledge of facts related to the job role and functions. Understanding of principles and concepts related to the job role and functions | |
| Practical | Summative | Structured tasks/Demonstration | Practical application /Demonstration /Application tasks | |
| Viva | Summative | Questioning and Probing | Mock interviews on usability of job roles/advantages /importance of adherence to procedures. Viva will be used to gauge trainee's confidence and correct knowledge in handling job situation | |

The question paper pre-loaded in the computer /Tablet and it will be in the language as requested by the training partner.

3. Assessment Quality Assurance framework Assessment Framework and Design:

Based on the Assessment Criteria, SSC in association with AAs will define the test structure for the given roles to cover the required skills and competencies. ASCI offer a bouquet of tools for multi- dimensional evaluation of candidates covering language, cognitive skills, behavioral traits and domain knowledge.

Theoretical Knowledge - Item constructs and types are determined by theoretical understanding of the testing objectives and published research about the item-types and constructs that have shown statistical validity towards measuring the construct. Test item types which have been reported to be coachable are not included. Based on these, items are developed by domain experts. They are provided with comprehensive guidelines of testing objectives of each question and other quality measures.

Type – Questions based on Knowledge Required, Case-based practical scenario questions and automated simulation based questions.

Practical Skills - The practical assessments are developed taking into consideration two aspects: what practical tasks is the candidate expected to perform on the job and what aspects of the job cannot be judged through theoretical assessments. The candidates shall be asked to perform either an entire task or a set of subtasks depending on the nature of the job role

Type – Standardized rubrics for evaluation against set of tasks in a demo/practical task

Viva Voce - Those practical tasks which cannot be performed due to time or resource constraints are evaluated through the viva mode. Practical tasks are backed up with Viva for thorough assessment and complete evaluation

Type – Procedural questions, do's and don'ts, subjective questions to check understanding of practical tasks.

Assessor has to go through orientation program organized by Assessment Agency. The training would give an overview to the assessors on the overall framework of QP evaluation. Assessor shall be given a NOS and PC level overview of each QP as applicable. Overall structure of assessment and objectivity of the marking scheme will be explained to them. The giving of marks will be driven by an objective framework which will maintain standardization of marking scheme.

4. Type of Evidence and Evidence Gathering Protocol:

During the assessment the evidences collected by AAs and ASCI are:

- Geo Tagging to track ongoing assessment
- AA's coordinator emails the list of documents and evidences (photos and videos) to the assessor one day prior to the assessment. List is mentioned below:

- Signed Attendance sheet
- Assessor feedback sheet
- Candidate feedback sheet
- Assessment checklist for assessor
- Candidate Aadhar/ID card verification
- o Pictures of classroom, labs to check the availability of adequate equipment's and tool to conduct the training and assessment
- o Pictures and videos of Assessment, training feedback and infrastructure.
- Apart from the Assessor, Technical assistant popularly known as Proctor also ensures the proper documentation and they verify each other's tasks.
- To validate their work on the day of assessment, regular calls and video calls are done.
- On-boarding and training of assessor and proctor is done on timely basis to ensure that quality of the assessment should be maintained.
- Training covers the understanding of QP, NSQF level, NOS and assessment structure

5. Methods of Validation

- Morning Check (Pre-Assessment): Backend team of AA calls and confirms assessor/technical spoc event status. Assessor/Technical spoc are instructed to reach the centre on time by 9:30 AM / as decided with TC and delay should be highlighted to the Training Partner in advance.
- <u>Video Calls</u>: Random video calls are made to the technical spoc/assessor so as to keep check on assessment quality and ensure assessment is carried out in fair and transparent manner
- <u>Aadhar verification</u> of candidates
- Evening Check (Post Assessment): Calls are made to the ground team to ensure event is over by what time and the documentation is done in proper manner or not.
- <u>TP Calling</u>: To keep check on malpractice activity, independent audit team calls to TP on recorded line to take confirmation if there was any malpractice activity observed in assessment on part of AA/SSC team. If calls are not connected, email is send to TP Spoc for taking their confirmation
- <u>Video and Picture Evidence:</u> Backend team collects video and pictures for assessment on real time basis and highlights any issue like, Students sitting idle/trainer allowed for helping out candidates during assessment.
- Surprise Visit: Time to time SSC/AA Audit team can visit the assessment location and do surprise audit for assessment process carried out by ground team.
- Geo Tagging: On day of assessment, each technical spoc is required to login in our internal app which is Geo tagged. Any deviation with centre address needs to be highlighted to assessment team on real-time basis.

Method for assessment documentation, archiving, and Access:

- ASCI has fully automated result generation process in association with multiple AAs
- Theory, Practical and Viva marks forms the basis of the results and encrypted files generated to avoid data manipulation. All responses captured and stored in System with Time-Stamps at the end of AAs and SSC. NOS-wise and PC-wise scores can be generated.
- Maker Checker concept: 1 person prepares results and other audit result which is internally approved by AA at first and then gets vetted at the end of SSC
- All soft copy of documents is received from the on-ground tech team over mail. The same are downloaded by our internal backend team and saved in

Repository. The repository consists of scheme wise folders. These scheme wise folders have job role specific folders. These specific folders have Year wise and Month wise folders where all documents are saved in Batch specific folders. All Hard copies are filed and stored in storeroom.

- Result Review & Recheck Mechanism –
- Time stamped assessment logs
- Answer/Endorsement sheets for each candidate
- Attendance Sheet
- Feedback Forms: Assessor feedback form, Candidate feedback form, TP feedback form
- The results for each of the candidate shall be stored and available for review (retained for 5 years/till conclusion of project or scheme)

Annexure: Acronym and Glossary

Acronym

| Acronym | Description |
|---------|--|
| AA | Assessment Agency |
| AB | Awarding Body |
| ISCO | International Standard Classification of Occupations |
| NCO | National Classification of Occupations |
| NCrF | National Credit Framework |
| NOS | National Occupational Standard(s) |
| NQR | National Qualification Register |
| NSQF | National Skills Qualifications Framework |
| OJT | On the Job Training |

Glossary

| Term | Description | |
|-----------------------|--|--|
| National Occupational | NOS define the measurable performance outcomes required from an individual engaged in a particular task. They list down what an individual | |
| Standards (NOS) | performing that task should know and also do. | |
| Qualification | A formal outcome of an assessment and validation process which is obtained when a | |
| | competent body determines that an individual has achieved learning outcomes to given standards | |
| Qualification File | A Qualification File is a template designed to capture necessary information of a Qualification from the perspective of NSQF compliance. The | |
| | Qualification File will be normally submitted by the awarding body for the qualification. | |
| Sector | A grouping of professional activities on the basis of their main economic function, product, service or technology. | |
| Long Term Training | Long-term skilling means any vocational training program undertaken for a year and above. https://ncvet.gov.in/sites/default/files/NCVET.pdf | |